

City of Lincoln Appointment Application

PERSONAL INFORMATION

Application Date: 8/4/2011
Salutation: Mrs. **Applicant Name:** Huff, Vicki
Legal Residence: 505 Pier 2 **City/State/ZipCode:** Lincoln, NE 68528
Residence Telephone: (402) 474-5092 **Business Telephone:** (402) 323-1528
Applicant Occupation: First VP/Personal Trust **Employer:** Union Bank & Trust Company
E-mail Address: vicki.huff@ubt.com
Affirmative Action Information: Sex Female **Racial/Ethnic Background:** Caucasian/White

EDUCATION

East Anchorage High School, Alaska - Graduated 1964
 UNL - Bus Ad Pre-Law Coursework
 Institute for Paralegal Training, PA - Cert. Legal Assistant 1976
 Financial Planning Institute, Colorado - Certified Financial Planning Designation 2000
 Canon Trust School - Certifications in Trust, Tax, Estate Planning and Wealth Management courses - 1982 - current

PRESENT OR PREVIOUS COMMUNITY/VOLUNTEER ACTIVITIES

Chair - American Heart Assn, Lincoln Division, Nebraska and National Boards
 Chair - Juvenile Diabetes Foundation
 Chair - United Way Board of Directors
 Chair - Lincoln Medical Education Partnership
 Chair, Finance Committee/Board of Directors - Capital Humane Society
 Vice President - Tabitha Foundation/Board
 Vice President - Eastmont Towers Foundation/Board
 Food Bank Foundation Member
 Red Cross Board
 Member, Cancer Resource Center Board
 Member, Nature Conservancy Board
 Leadership Lincoln II Alumnus
 Member, Probate Discussion Group
 Member, Lincoln Estate Planning Council
 Member, Finance Committee/Worship Team - St. Paul United Methodist Church
 Various other committees and activities in the community

EMPLOYMENT

1974 - 1982: Legal Assistant, Cline, Williams Law Firm
 1982 - 1999: Vice President, Personal Trust - National Bank of Commerce
 1999 - Present: First VP, Personal Trust & Wealth Management

Board(s) Requested

Lincoln Electric System Administrative Board